

בְּרַכּוּ אֶת יְהוָה הַמְּבֹרָךְ:
Barehu et adonay hamvorah.

First by congregation, then repeated by the oleh/olah

בְּרוּךְ יְהוָה הַמְּבֹרָךְ לְעוֹלָם וָעֶד:
Baruh adonay hamvorah le'olam va'ed.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִרְבָּנוּ לְעִבּוּדְתוֹ
וְנָתַן לָנוּ אֶת תּוֹרָתוֹ: בְּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה:
*Baruh atah adonay eloheynu meleh ha'olam asher
kervanu la'avodato venatan lanu et torato. Baruh ata
adonay noten hatorah.*

Bless THE INFINITE, the blessed One!

Blessed is THE INFINITE, the blessed One, now and forever!

Blessed are you, ETERNAL ONE, our God, the sovereign of all
worlds, who has drawn us to your service, and has given us your
Torah. Blessed are you, ETERNAL ONE, who gives the Torah.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן לָנוּ תּוֹרָת
אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ: בְּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה:
*Baruh atah adonay eloheynu meleh ha'olam asher natan
lanu torat emet vehayey olam nata betoheynu. Baruh atah
adonay noten hatorah.*

Blessed are you, ETERNAL ONE, our God, the sovereign of all
worlds, who has given us a Torah of truth, and planted in our
midst eternal life. Blessed are you, ETERNAL ONE, who gives
the Torah.